## DICKINSON COUNTY BOARD OF SUPERVISORS-

### TENTATIVE MEETING AGENDA

### **Tuesday June 28, 2022, 2021**

# Dickinson County Courthouse, 1802 Hill Avenue, Suite 1510, Spirit Lake, IA 9:00 A.M.

Amended 6-24-22—1:50 p.m.

PUBLIC NOTICE is hereby given that the Dickinson County Board of Supervisors will meet at the following time and place: Tuesday June 28, 2022, 9:00 A.M.; Dickinson County Courthouse, 1802 Hill Ave.; Suite 1510, Spirit Lake, IA.

### 9:00 a.m.

- 1. \*Pledge of Allegiance to the Flag
- 2. \*Public Hearing on DD50 Proposed Improvements to Br 33/& action if required
- 3. \*Approval of Easement Agreement for DD#50, Branch 33
- 4. \*Set Time & Date for DD48 Continued Completion Hearing
- 5. \*Approval of Resolution 2022-12 Appointment of Deputies or Assistants
- 6. \*Oath of Office to Gina Eygabroad as Deputy Recorder
- 7. \*Approval of June 14, 2022, Board Meeting Minutes
- 8. \*Approval of Claims as listed on the June 28,2022 Claims Register
- 9. \*Approval of drainage claim(s) presented to the board
- 10. \*Approval of Fund Payout to Sioux Rivers MH Region, not to exceed \$98,000 & claim to Alliant Energy for \$11,277.66
- 11. \*Approval of Pay Application #6 for Francis Sites Wetland Project
- 12. \*Approval of Agreement for Mental Health Advocate Services

### 10:00 a.m.

- 13. \*Public Hearing---Discussion/Action on Dickinson County Zoning Ordinance #102, Article #7 & Article #14, Campgrounds (For Profit) & Campgrounds (Non-Profit), to move those uses from Permitted Principal Commercial Uses, to Conditional Commercial Principal Uses
- 14. \*Discussion/Action to Waive the second and third readings
- 15. \*Approval of Liquor License Application

### 10:30 a.m.

- 16. \*File Engineer's Report for Improvement of Joint Drainage District No. 3 (Osceola & Dickinson) Branches 152, 152-178, & 152-178-78 & set Time Date & Location for Public Hearings
- 17. \*Discuss/ Possible Action on Courthouse Paper Policy
- 18. \*County Engineer- a. Accept Drainage District Petition from Tom Kaiser
  - b. Approve MP-21-03 PCC Patching Final Voucher
  - c. Drainage concern @ 24544 182<sup>nd</sup> Street (Pritts)
  - d. Drainage concern @ 25296 182<sup>nd</sup> Street (Merryman)
- 19. \*Discussion on RV Regulations
- 20. \*General Discussion and Board and Committee Reports
- 21. \*Adjournment

<sup>\*</sup>The Board of Supervisors may take action on anything listed on the agenda\*
\*Items listed on the agenda may or may not be presented in the order listed\*